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The



UNITED STATES NAVAL TRAINING CENTER

GREAT LAKES, ILLINOIS

COMPANY 406

1 9 5 0

COMPANY 406

(Continued)



Joseph G. Mattern, Jr., Ray D. McDonald, Earl R. McGhee, Robert J. McGuigan, Earl D. Morrison, Stephen P. Motian, Bruce E. Mullen.



Ralph D. Murphy, William P. Neary, Ronald L. Newell, Jerome P. O'Brien, Alfred E. Oesch, Joseph A. Olson, Donald G. Osier, Jr.



Ronald A. Pelto, James A. Rankin, Donald R. Ray, Robert E. Richards, Lloyd W. Rodemeyer, David L. Roloff, Harry J. Runkel, Jr.



Theodore J. Salkoski, Howard M. Samick, Donald Sandys, Howard D. Shanks, Burgess L. Smith, John A. Snyder, Norman J. Sobczak.



Albert W. Sompolski, Glenna Stelzer, Elmer A. Stelzer, James A. Sullivan, E. W. Summerville, Oliver L. Swanson, Jr., Perry B. Swanson.



Donald I. J. Swenson, Maurice G. Sylvester, Richard F. Taylor, Marlyn R. Tramm, Hugh G. Tromp, Richard M. Tussing, Arthur E. Uggla.



Bobby D. VanHook, Andy Vargo, Harold E. Vickers, James H. Wade, Donald E. Wagner, Gerald W. Ware, Carroll E. Weaver.



Irwin R. Weinhold, Eugene A. Wenerski, John J. Wheeler, Harold H. White, Allen E. Why, Francis K. Wible, Jr., Guy E. Williams, Jr.



John D. Wingard, Howard L. Wise, Alphonse H. Wubker, R. F. Ring.

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

Stephen Paul Motian

was Honorably Discharged from the

United States Navy

*on the 15th day of September, 1954. This certificate is awarded
as a testimonial of Honest and Faithful Service*

C. R. Clackrell
C. R. Clackrell,

Captain, USN, Commanding.



Cut along this line to detach card

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SELECTIVE SERVICE SYSTEM NOTICE OF CLASSIFICATION

Stephen

Paul

Motian

(First name)

(Middle name)

(Last name)

Selective Service No.

has

been classified in Class 4-A (Until _____,
19____) by Local Board. Appeal Board,

by vote of _____ to _____ President

(Show vote on appeal board cases only)

MAY 23 1956, 19____

(Date of mailing)

Martin F. Woodau
(Member of local board)

The law requires you, subject to heavy penalty for violation, to carry this notice, in addition to your Registration Certificate, on your person at all times—to exhibit it upon request to authorized officials—to surrender it, upon entering the armed forces, to your commanding officer.

For advice, see your Government appeal agent.

The law requires you: (1) To keep in touch with your local board; (2) to notify it in writing of any change of address; (3) to notify it in writing of any fact which might change your classification; (4) to comply with the instructions on the notice of classification part of this form.

SSS Form No. 110 (Revised 12-17-54)

CERTIFICATE OF SERVICE ARMED FORCES OF THE UNITED STATES



THIS IS TO CERTIFY THAT

Stephen Paul MOTIAN
honorably served on active duty in the
United States Navy

(Register and seal here)

RHODE ISLAND
LOCAL BOARD NO. 10
1 WASHINGTON AVENUE
PROVIDENCE 5, R. I.

(LOCAL BOARD STAMP)
OFFICIAL BUSINESS

Mr. S
11½ T
Provi

PERIOD OF ACTIVE DUTY

DD-217N

FROM

15 November 1950

TO

15 September 1954

SIGNATURE OF INDIVIDUAL

Stephen Paul Motian

SIGNATURE OF CERTIFYING OFFICER (Typed name and grade)

J. J. OBLISKY, CHSCLK, USN

GPO
16-59082-2

If found, drop in mail box. Postmaster: Postage guaranteed.
Return to: Chief of Naval Personnel, Washington 25, D. C.

NAVY OCCUPATION AND TRAINING HISTORY

1. NAVY JOB CLASSIFICATION RECORD

DATE		INITIAL PRIMARY CODE		SECONDARY OR SPECIAL CODE		INITIALS*	
DATE	PRIMARY CODE	SECONDARY OR SPECIAL CODE	AUTH. OFF. INITIALS	DATE	PRIMARY CODE	SECONDARY OR SPECIAL CODE	AUTH. OFF. INITIALS
28Jun51	MU-3832-85		SHR				
9-8-54	MU-3832-16						

2. ADVANCEMENT, REDUCTION, OR CHANGE IN RATING RECORD

ADVANCEMENT, REDUCTION, OR CHANGE IN RATING RECORD

DATE	FROM	TO	INITIALS*	DATE	FROM	TO	INITIALS*
4-16-52	MUSA	MUSN	JTB				
11-16-53	MUSN	MU3	B34				

3. RECORD OF NAVY SERVICE SCHOOLS ATTENDED

4. GENERAL EDUCATIONAL DEVELOPMENT TESTING RECORD

NAME AND LOCATION OF SERVICE SCHOOL
U.S. NavScolMusic, NavRecSta, Wash., D.C.

DATE ENROLLED	CLASS NUMBER	COURSE LENGTH	RATE ON GRADUATION
1Feb51	51-13	52 wks.	MUSA
DATE OF TRANSFER	CLASS STANDING	In class of	FINAL MARK (0-100) (62.5 passing)
	Graduated		77.0

GRADUATED YES NO** ****Give reason**

SIGNATURE*
JOHN I. CAREY, CHSCLK, USN, OinC, NavScolMusic

High School Level	STANDARD SCORE	1.	2.	3.	4.	5.
<input type="checkbox"/> PASSED	NAVAL IN-SERVICE HIGH SCHOOL EQUIVALENCY ESTABLISHED	<input type="checkbox"/> DIPLOMA ISSUED	<input type="checkbox"/> CERTIFICATE OF EQUIVALENCY ISSUED			
College Level	STANDARD SCORE	1.	2.	3.	4.	EDUC. QUALIFICATION TEST
<input type="checkbox"/> PASSED	NAVAL IN-SERVICE ONE YEAR EQUIVALENCY ESTABLISHED	DATE ESTAB.	<input type="checkbox"/> NAVAL IN-SERVICE 2 YEAR COLLEGE EQUIVALENCY ESTABLISHED			DATE AD-MINISTERED: <input type="checkbox"/> PASSED <input type="checkbox"/> FAILED

NAME AND LOCATION OF SERVICE SCHOOL

DATE ENROLLED	CLASS NUMBER	COURSE LENGTH	RATE ON GRADUATION
DATE OF TRANSFER	CLASS STANDING	In class of	FINAL MARK (0-100) (62.5 passing)
	Graduated		

GRADUATED YES NO** ****Give reason**

SIGNATURE*

5. RECORD OF NAVY TRAINING COURSES COMPLETED

DATE COMPLETED	NAME OF COURSE	MARK	INITIALS*
7/25/51	NavScolMusic	3.08	JBB

NAME AND LOCATION OF SERVICE SCHOOL

DATE ENROLLED	CLASS NUMBER	COURSE LENGTH	RATE ON GRADUATION
DATE OF TRANSFER	CLASS STANDING	In class of	FINAL MARK (0-100) (62.5 passing)
	Graduated		

GRADUATED YES NO** ****Give reason**

SIGNATURE*

6. RECORD OF OTHER OFF-DUTY STUDY (USAFI Courses, Etc.)

DATE COMPLETED	NAME OF COURSE AND SCHOOL	SCORE	OFF. INITIALS*

NAME (Last) **MOTIAN** (First) **Stephen** (Middle) **Paul** SERVICE NUMBER **900 33 79** BRANCH AND CLASS **USN**

INSTRUCTIONS

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Prepare in duplicate. Retain original and duplicate in service record until separated from the Naval Service. In case of immediate reenlistment, transfer original to new service record and forward duplicate with closed out service record to BuPers. If individual does not immediately reenlist the original copy will be securely stapled to the individual's copy of Report of Separation from the Armed Forces of the United States (DD 214) and the individual notified that he should retain this page and present it with his discharge certificate should he desire to reenlist at any time either in the Regular Navy or in the Naval Reserve.

Complete Item 1 as soon as practicable after man enlists in Navy. Enter any changes in primary, secondary, or special code when occurring.

Item 2—Enter all changes in rating when occurring.

Item 3—School commands will complete upon graduation or disenrollment for any reason from a service school.

Item 4—To be completed when an individual qualifies or completes high school or college courses or tests.

Item 5—To be completed when an individual completes naval training courses.

Item 6—To be completed when an individual completes USAFI, other correspondence courses, etc.

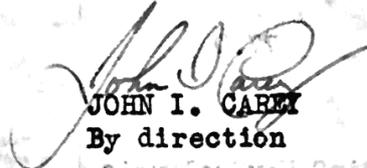
This page amplifies old Pages 4A & 4B, NavPers-601, and takes care of certain administrative entries formerly entered on old Pages 9 and 10.

28 June 1951

MOTIAN is a graduate of the BASIC Course of Instruction, U.S. Naval School of Music.

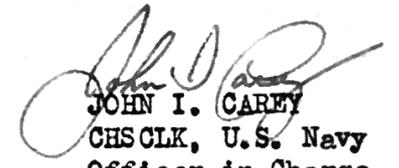
This man is a graduate of the U.S. Naval School of Music and is not to be transferred to duty outside a U.S. Naval School of Music Unit Band except upon specific authority of the Chief of Naval Personnel.

K. A. THIEME


JOHN I. CAREY
By direction

16 July 1951

"Qualified to stand CIC watches under supervision. Completed 30 hours' instruction in CIC techniques at the U.S. Naval Reserve Training Center, U.S. Naval Gun Factory, Washington, D.C."


JOHN I. CAREY
CHSCLK, U.S. Navy
Officer-in-Charge
U.S. Naval School of Music

VETERANS ADMINISTRATION
APPLICATION FOR PROGRAM OF EDUCATION AND TRAINING
 (Under Provisions of Public Law 550, 82d Congress)

NOTICE—If you have a service-connected disability you may be entitled to Vocational Rehabilitation training. Vocational Rehabilitation benefits usually are more favorable to the veteran. Application for such benefits should be made on VA Form 7-1900—and not on this form.

IMPORTANT—Before completing this form please read the Instructions on pages 3 and 4. Type or print answers in ink.

1. LAST NAME—FIRST NAME—MIDDLE NAME MOTIAN STEPHEN PAUL		2. CLAIM NO. (If known) C-	
3. MAILING ADDRESS (Street or rural route, city or P. O., zone, State) 350 EAST NINTH ST. APT. #1 NEW YORK 3 NEW YORK		4. DATE OF BIRTH 3-25-31	5. SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE
6. NAME USED IN SERVICE (If different from item 1, above) _____		7. PLACE OF BIRTH PHILADELPHIA, PA.	
8. BRANCH OF SERVICE (Check applicable boxes) <input type="checkbox"/> ARMY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> COAST GUARD <input checked="" type="checkbox"/> NAVY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> OTHER (Specify)		9. SERVICE NO(S). (List all, if more than one) 900-33-79	
10. ARE YOU NOW ON ACTIVE DUTY IN THE MILITARY SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	10A. ARE YOU RETIRED FROM THE ARMED FORCES ON ACCOUNT OF DISABILITY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	11. DATE OF LAST DISCHARGE OR RETIREMENT SEPT., 15, 1954	
12. VETERANS ADMINISTRATION BENEFITS PREVIOUSLY APPLIED FOR <input type="checkbox"/> HOSPITALIZATION OR MEDICAL CARE <input type="checkbox"/> EDUCATION OR TRAINING <input type="checkbox"/> WAIVER OF INSURANCE PREMIUMS <input type="checkbox"/> DENTAL OR OUT-PATIENT TREATMENT <input type="checkbox"/> DISABILITY COMPENSATION <input checked="" type="checkbox"/> NONE		13. ADDRESS OF VA OFFICE WHERE YOUR RECORDS ARE LOCATED (If known) _____	

PROGRAM OF EDUCATION OR TRAINING APPLIED FOR
CAUTION—This is very important to you. See instruction 2 on last page.

14. DO YOU WISH TO HAVE EDUCATIONAL OR VOCATIONAL COUNSELING FROM THE VA BEFORE YOU DECIDE ON YOUR PROGRAM?
 YES NO (If "Yes," do not fill out items 15 through 18)

15. WHAT IS THE FINAL EDUCATIONAL, PROFESSIONAL, OR VOCATIONAL GOAL YOU EXPECT TO REACH THROUGH THE PROGRAM OF EDUCATION OR TRAINING FOR WHICH YOU ARE APPLYING? (See instruction 3a)
Professional Musician

16. DESCRIBE THE PROGRAM YOU PLAN TO TAKE (See instruction 3 on last page. If more space is required, use a separate sheet of paper and attach it to this application)
**Bachelor of Music Deg.
 Master of Music Deg.**

17. GIVE NAME AND ADDRESS OF SCHOOL OR BUSINESS ESTABLISHMENT WHERE YOU PLAN TO TAKE YOUR PROGRAM (If more than one, be sure to list the first one)
**MANHATTAN SCHOOL OF MUSIC
 238 EAST 105th STREET, N. Y. C.**

17A. FOR SCHOOL, TRAINING WILL BE BY
 RESIDENT STUDY CORRESPONDENCE

18. ON WHAT DATE DO YOU PLAN TO START YOUR EDUCATION OR TRAINING UNDER THIS LAW?
Sept 29 55

EDUCATION OR TRAINING RECEIVED WHILE ON ACTIVE DUTY IN THE ARMED FORCES

19. IF YOU ATTENDED ONE OF THE SERVICE ACADEMIES, CHECK APPROPRIATE BOX
 USMA—WEST POINT USNA—ANNAPOLIS USCGA—NEW LONDON

20. LIST THE COURSES TAKEN, IF ANY, IN OTHER SERVICE SCHOOLS WHILE ON ACTIVE DUTY IN THE ARMED FORCES

NAME AND ADDRESS OF OTHER SERVICE SCHOOL (A)	DATES ATTENDED		DESCRIPTION OF SUBJECTS COVERED (E)	QUALIFICATION OR RATINGS ATTAINED AT END OF TRAINING (F)
	FROM (B)	TO (C)		
U.S.N. School of Music	1 FEB. 1951	25 July 1951	MUSIC	MUSA

21. WERE YOU SENT BY THE ARMED FORCES TO TAKE A COURSE IN A CIVILIAN SCHOOL AS A PART OF YOUR ASSIGNED MILITARY DUTIES WHILE IN ACTIVE SERVICE?
 YES NO (If "Yes," give name and address of school and approximate dates attended)

22. CIVILIAN EDUCATION (Do not include education and training shown under items 20 and 21)

TYPE OF SCHOOL (A)	NO. YEARS COMPLETED (B)	DATES ATTENDED		NAME OR DESCRIPTION OF COURSE (E)	NAME AND ADDRESS OF SCHOOL (F)
		FROM (C)	TO (D)		
ELEMENTARY SCHOOL	9	1937	Jan. '46		
HIGH SCHOOL	3	Jan. '46	Jan. '49	GENERAL	170 POND ST. CENTRAL HIGH SCHOOL PROV., R.I.
COLLEGE	—				
VOCATIONAL OR TRADE SCHOOL	—				
CORRESPONDENCE	—				
OTHER (Specify)					

22A. WHAT COLLEGE DEGREES HAVE YOU BEEN AWARDED?

NONE

23. HAVE YOU EVER HELD A LICENSE TO PRACTICE A PROFESSION OR A JOURNEYMAN RATING TO WORK AT A TRADE?
 (Examples: Pilot, Electrician, Radio Operator, Teacher, Lawyer, CPA, Bricklayer, Carpenter, etc.)

YES NO (If "Yes," give name of license or journeyman rating and the State in which held)

24. HAVE YOU EVER HAD APPRENTICE TRAINING OR OTHER TRAINING ON-THE-JOB FOR A TRADE OR OCCUPATION?

YES NO (If "Yes," give name of occupation or trade and dates of such training)

EMPLOYMENT EXPERIENCE

25A. PRINCIPAL OCCUPATION BEFORE ENTERING MILITARY SERVICE

Student

25B. NUMBER OF MONTHS EMPLOYED IN THIS OCCUPATION

—

26A. PRINCIPAL OCCUPATION AFTER SEPARATION FROM MILITARY SERVICE

MUSICIAN

26B. NUMBER OF MONTHS EMPLOYED IN THIS OCCUPATION

3 mos.

27A. DEPENDENTS (Check and complete all applicable items. Proof of dependency will be required. See item 7 of Instructions on last page for material you should submit to establish dependency)

NONE DEPENDENT HUSBAND CHILDREN (Specify Number)
 WIFE PARENTS (Specify Number)

27B. HAVE EITHER YOU OR YOUR SPOUSE HAD ANY PREVIOUS MARRIAGES?

YES NO

28. REMARKS

I HEREBY CERTIFY THAT all statements made herein are true and complete to the best of my knowledge and belief, and I herewith apply for a program of education or training under Public Law 550, 82d Congress.

29. DATE SIGNED

July 25, 1955

30. SIGNATURE OF VETERAN (Do not print)

SIGN HERE
IN INK

Stephen Paul Motian

CAUTION—Willful false statements as to a material fact in a claim for education or training is a punishable offense and may result in the forfeiture of these or other benefits and criminal penalties.



To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the fidelity and abilities of

STEPHEN P. MOTIAN

, I do appoint HIM

MUSICIAN THIRD CLASS

in the

United States Navy

to rank as such from the SIXTEENTH *day of* NOVEMBER *nineteen*
hundred and FIFTY-THREE

This appointee will therefore carefully and diligently discharge the duties of the grade to which appointed by doing and performing all manner of things thereunto pertaining. And I do strictly charge and require all personnel of lesser grade to render obedience to appropriate orders. And this appointee is to observe and follow such orders and directions as may be given from time to time by Superiors acting according to the rules and articles governing the discipline of the
Armed Forces of the United States of America.

Given under my hand at USN RECSTA, BKLYN, NY *this* SIXTEENTH *day*
of NOVEMBER *in the year of our Lord nineteen hundred and* FIFTY-THREE


THEODORE BLANCHARD

COMMANDER, USNR

EXECUTIVE OFFICER

ENLISTED CLASSIFICATION RECORD

LAST NAME (First)		(Middle)		SERVICE NO.	RATE	CLASS.	CO. NO.	DDT OCCUR. CODE
MOTIAN STEPHEN		Paul		9003379	MUSR	11	406	000.000

YR. BIRTH	GCT	ARI	MECH	CLER	SONAR	TEST SCORE PROFILE				
31	56	44	46	59						

SPECIAL TEST SCORES				HIGH	1					
NAME	FORM	DATE	SCORE	2	X			X		
				AVER	3			X		
				4		X				
				LOW	5					

MOST SIGNIFICANT EDUCATION	DATES	YEARS EDUCATION	DEGREE	NAME OF COLLEGE OR UNIVERSITY
High School	1-45 1-49	12	HS	

MAJOR COURSES	SPECIAL STUDIES	ALG.-GEOM.	TRIG	PHYS.	TYPING	SHORTHAND
Academic	HIGH SCH.	1	-	-	- WPM	- WPM

SPECIALIZED TRAINING (Vocational, trade, technical, business)	COLLEGE				WPM	WPM
-						

LEISURE TIME ACTIVITIES	SPORTS IN WHICH QUALIFIED
Music appreciation	-

TALENT FOR PUBLIC ENTERTAINMENT	HIGHEST POSITION OF LEADERSHIP
Drums 6 yrs (note & ear)-Xylophone 2 yrs (note)	-

MAIN CIVILIAN OCCUPATION (D.O.T. TITLE)	EMPLOYER'S NAME
Student	

LOCATION	YRS. SERVICE	WKLY. WAGE	TRADE TEST NAME	SCORE
		\$		

DUTIES, SKILLS, MACHINES

SECOND BEST OCCUPATION (D.O.T. TITLE)	EMPLOYER'S NAME

LOCATION	YRS. SERVICE	WKLY. WAGE	TRADE TEST NAME	SCORE
		\$		

DUTIES, SKILLS, MACHINES

OTHER WORK EXPERIENCE

RIGHT EYE	LEFT EYE	RIGHT HANDED	LEFT HANDED	QUALIFIED SWIMMER	QUALIFIED FOR	NOT QUALIFIED FOR
UNCORR. 5/20	CORR. 20/20	UNCORR. 5/20	CORR. 20/20	X		
				CLASS		

RECOMMENDATIONS AND REMARKS.

6-46-46

RECOMMENDED TO STRIKE FOR	
Clerical & Adm. Ratings	

PREPARING ACTIVITY	VOLUNTEER FOR	INITIALS
USMTC Great Lakes, Ill.		

INTERVIEWEE'S SIGNATURE	VERIFIED:	DATE
Stephen Paul Motian	[Signature]	12-26-50

CHARACTER OF SEPARATION

REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES

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SEPARATION DATA

1. LAST NAME - FIRST NAME - MIDDLE NAME: **MOTIAN, Stephen Paul**

2. SERVICE NUMBER: **900 33 79**

3. GRADE - RATE - RANK AND DATE OF APPOINTMENT: **LTJ3, 16 Nov 53**

4. COMPONENT AND BRANCH OR OF SEPARATION: **USF-1**

5. QUALIFICATIONS: SPECIALTY NUMBER OR SYMBOL: **1U-3832-16**; RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER: **Musician, Instrumental**

6. EFFECTIVE DATE OF SEPARATION: DAY **15**, MONTH **Sep**, YEAR **54**

7. TYPE OF SEPARATION: **DISCHARGED**

8. REASON AND AUTHORITY FOR SEPARATION: **BUPERSINST 1910.5B**

9. PLACE OF SEPARATION: **None**

SELECTIVE SERVICE DATA

10. DATE OF BIRTH: DAY **25**, MONTH **Mar**, YEAR **31**

11. PLACE OF BIRTH (City and State): **Philadelphia, Penna.**

12. DESCRIPTION: SEX **Male**, RACE **Negroid**, COLOR HAIR **Brown**, COLOR EYES **Brown**, HEIGHT **5'7"**, WEIGHT **130**

13. REGISTERED: YES NO SELECTIVE SERVICE NUMBER: **-----**

14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State): **-----**

15. INDUCTED: DAY **---**, MONTH **---**, YEAR **---**

16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT: YES NO COMPONENT AND BRANCH OR CLASS: **-----**

COGNIZANT DISTRICT OR AREA COMMAND: **-----**

SERVICE DATA

17. MEANS OF ENTRY OTHER THAN BY INDUCTION: ENLISTED REENLISTED COMMISSIONED CALLED FROM INACTIVE DUTY

18. GRADE - RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE: **MUSR**

19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE: DAY **15**, MONTH **Nov**, YEAR **50**; PLACE (City and State): **Pautucket, R. I.**

20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State): **11 1/2 Tanner Street, Providence, R. I.**

21. NET (**NAVAL**) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD: A. YEARS **00**, B. MONTHS **00**, C. DAYS **00**

22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD: A. YEARS **03**, B. MONTHS **10**, C. DAYS **00**

23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES: A. YEARS **00**, B. MONTHS **00**, C. DAYS **00**

24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES: **ADBD 11/50**; A. YEARS **03**, B. MONTHS **10**, C. DAYS **00**

25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY: DAY **---**, MONTH **---**, YEAR **---**, AMOUNT **---**

26. FOREIGN AND/OR SEA SERVICE: YEARS **02**, MONTHS **00**, DAYS **00**

27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: **Navy Occupation Service Medal (European Clasp); National Defense Service Medal.**

INSURANCE AND PAY DATA

28. MOST SIGNIFICANT DUTY ASSIGNMENT: **COMCRUDIV TWO**

29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known): **None**

30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED: **U. S. NavScolMusic, Washington, D. C.**

31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED: **None**

32A. KIND & AMT OF INSURANCE & MTHLY. PREMIUM: **Indemnity**

32B. ACTIVE SERVICE PRIOR TO 26 APRIL 1951: YES NO UNKNOWN

33. MONTH ALLOTMENT DISCONTINUED: **J.T. KELLER A584068**

34. MONTH NEXT PREMIUM DUE: **By direction of CO**

35. TOTAL PAYMENT UPON SEPARATION: **\$13.50**

36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT: **\$13.50**

37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER: **J.T. KELLER A584068**

AUTHENTICATION

38. REMARKS (Continue on reverse): **RECOMMENDED FOR REENLISTMENT ENTITLED TO \$300. MOP, PAID INITIAL \$100.**

39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: *[Signature]*

NAME, GRADE AND TITLE (Typed): **J. J. OBLISKEY, CHSCLT, USF ASS'T TRANS PERS OFFICER**

PERSONAL DATA

40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type): **COMPENSATION, PENSION, INSURANCE BENEFITS, ETC**

41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM **---** TO **---**

42. MAIN CIVILIAN OCCUPATION: **---**

43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER: **---**

44. UNITED STATES CITIZEN: YES NO

45. MARITAL STATUS: **Single**

46. NON-SERVICE EDUCATION (Years successfully completed): GRAM-MAR **08**, HIGH SCHOOL **04**, COL LEGE **00**, DEGREE(S) **---**

47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State): **11 1/2 Tanner Street, Providence, Providence County, Rhode Island**

48. SIGNATURE OF PERSON BEING SEPARATED: *[Signature: Stephen Paul Motian]*

ALL ENTRIES APPLY TO CURRENT PERIOD OF SERVICE (unless otherwise indicated)

D.O. USN RECSTA, BKLYN, N.Y. DATE 9/5/54
MOP \$ 300. PAID \$100.00 INITIAL MUSTERING
OUT PAYMENT ACT OF 1952. BUY# 1211 CK# 8/461

J. Stadnick
J. STADNICK CHPCLK USN
for & in the auth absence of
J.T. KELLER LTJG SC USNR 584068

C RECEIVED FOR RECORD **P**

PROV., R. I. SEPT-27-54
at 11:24.....A.M.
Recorded in bk. 8.1, pg. 5.7
of Military Discharges

Witness:
Edward M. Flanagan

RECORDER OF DEEDS