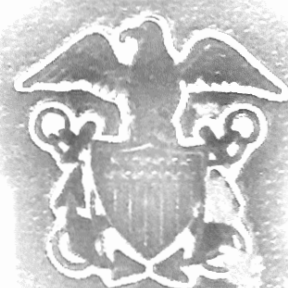




The



UNITED STATES NAVAL TRAINING CENTER

GREAT LAKES, ILLINOIS

COMPANY 406

1 9 5 0

COMPANY 406

(Continued)

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Joseph G. Mattern, Jr., Ray D. McDonald, Earl R. McGhee, Robert J. McGuigan, Earl D. Morrison, Stephen P. Motian, Bruce E. Mullen.



Ralph D. Murphy, William P. Neary, Ronald L. Newell, Jerome P. O'Brien, Alfred E. Oesch, Joseph A. Olson, Donald G. Osier, Jr.



Ronald A. Pelto, James A. Rankin, Donald R. Ray, Robert E. Richards, Lloyd W. Rodemeyer, David L. Roloff, Harry J. Runkel, Jr.



Theodore J. Salkoski, Howard M. Samick, Donald Sandys, Howard D. Shanks, Burgess L. Smith, John A. Snyder, Norman J. Sobczak.



Albert W. Sompolski, Glenna Stelzer, Elmer A. Stelzer, James A. Sullivan, E. W. Summerville, Oliver L. Swanson, Jr., Perry B. Swanson.



Donald I. J. Swenson, Maurice G. Sylvester, Richard F. Taylor, Marilyn R. Tramm, Hugh G. Tromp, Richard M. Tussing, Arthur E. Uggle.



Bobby D. VanHook, Andy Vargo, Harold E. Vickers, James H. Wade, Donald E. Wagner, Gerald W. Ware, Carroll E. Weaver.



Irwin R. Weinhold, Eugene A. Wenerski, John J. Wheeler, Harold H. White, Allen E. Why, Francis K. Wible, Jr., Guy E. Williams, Jr.



John D. Wingard, Howard L. Wise, Alphonse H. Wubker, R. F. Ring.

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

Stephen Paul Motian

was Honorably Discharged from the

United States Navy

on the 15th *day of* September, 1954. *This certificate is awarded*
as a testimonial of Honest and Faithful Service

C. R. Clackrell
C. R. Clackrell,

Captain, USN, Commanding.



SELECTIVE SERVICE SYSTEM
NOTICE OF CLASSIFICATION

Stephen

(First name)

Paul

(Middle name)

Motian

(Last name)

Selective Service No.

37 10 31 101

has

been classified in Class

4-A

(Until

19.....) by



Local Board.



Appeal Board,

by vote of

to

(Show vote on appeal board cases only)



President

MAY 23 1956

(Date of mailing)

19.....

Martin F. Hoban

(Member of local board)

The law requires you, subject to heavy penalty for violation, to carry this notice, in addition to your Registration Certificate, on your person at all times—to exhibit it upon request to authorized officials—to surrender it, upon entering the armed forces, to your commanding officer.

For advice, see your Government appeal agent.

The law requires you: (1) To keep in touch with your local board; (2) to notify it in writing of any change of address; (3) to notify it in writing of any fact which might change your classification; (4) to comply with the instructions on the notice of classification part of this form.

SSS Form No. 110 (Revised 12-17-54)

CERTIFICATE OF SERVICE
ARMED FORCES OF THE UNITED STATES



THIS IS TO CERTIFY THAT

Stephen Paul MOTIAN
honorably served on active duty in the
United States Navy

RHODE ISLAND
LOCAL BOARD NO. 10
1 WASHINGTON AVENUE
PROVIDENCE 5, R. I.

(LOCAL BOARD STAMP)
OFFICIAL BUSINESS

Mr. S
11½ T
Provi

PERIOD OF ACTIVE DUTY

DD-217N

FROM

15 November 1950

TO

15 September 1954

SIGNATURE OF INDIVIDUAL

Stephen Paul Motian

SIGNATURE OF CERTIFYING OFFICER (Typed name and grade)

J. J. OBLISKY, CHSCLK, USN

GPO
16-59082-2

If found, drop in mail box. Postmaster: Postage guaranteed.
Return to: Chief of Naval Personnel, Washington 25, D. C.

*See Art. B-2305, BuPers Manual

NAVY OCCUPATION AND TRAINING HISTORY

1. NAVY JOB CLASSIFICATION RECORD

DATE		INITIAL PRIMARY CODE		SECONDARY OR SPECIAL CODE		INITIALS*	
28Jun51	MU-3832-85						
9-8-54	MU-3832-16						

2. ADVANCEMENT, REDUCTION, OR CHANGE IN RATING RECORD

DATE	FROM	TO	INITIALS*
4-16-52	MUSA	MUSN	SHR
11-16-53	MUSN	MU3	

ADVANCEMENT, REDUCTION, OR CHANGE IN RATING RECORD

DATE	FROM	TO	INITIALS*

3. RECORD OF NAVY SERVICE SCHOOLS ATTENDED

NAME AND LOCATION OF SERVICE SCHOOL
U.S. NavScolMusic, NavRecSta, Wash., D.C.

DATE ENROLLED	CLASS NUMBER	COURSE LENGTH	RATE ON GRADUATION
1Feb51	51-13	52 wks.	MUSA

DATE OF TRANSFER	CLASS STANDING	In class of	FINAL MARK (0-100) (62.5 passing)
	Graduated		77.0

GRADUATED ☒ YES ☐ NO**

SIGNATURE* **JOHN I. CARLEY, CHSCLK, USN, OinC, NavScolMusic**

4. GENERAL EDUCATIONAL DEVELOPMENT TESTING RECORD

High School Level	STANDARD SCORE	1.	2.	3.	4.	5.
<input type="checkbox"/> PASSED	<input type="checkbox"/> NAVAL IN-SERVICE HIGH SCHOOL EQUIVALENCY ESTABLISHED	<input type="checkbox"/> DIPLOMA ISSUED	<input type="checkbox"/> CERTIFICATE OF EQUIVALENCY ISSUED			

REMARKS

College Level	STANDARD SCORE	1.	2.	3.	4.
<input type="checkbox"/> NAVAL IN-SERVICE ONE YEAR EQUIVALENCY ESTABLISHED	<input type="checkbox"/> DATE ESTAB.				

EDUC. QUALIFICATION TEST

DATE AD. MINISTERED:

☐ PASSED ☐ FAILED

☐ NAVAL IN-SERVICE 2 YEAR COLLEGE EQUIVALENCY ESTABLISHED

5. RECORD OF NAVY TRAINING COURSES COMPLETED

DATE COMPLETED	NAME OF COURSE	MARK	INITIALS*
7/25/51	NavScolMusic	3.08	EBB

NAME AND LOCATION OF SERVICE SCHOOL

DATE ENROLLED	CLASS NUMBER	COURSE LENGTH	RATE ON GRADUATION

DATE OF TRANSFER	CLASS STANDING	In class of	FINAL MARK (0-100) (62.5 passing)
	Graduated		

GRADUATED ☐ YES ☐ NO**

SIGNATURE*

6. RECORD OF OTHER OFF-DUTY STUDY (USAFI Courses, Etc.)

DATE COMPLETED	NAME OF COURSE AND SCHOOL	SCORE	OFF. INITIALS*

NAME (Last) **MOTIAN** (First) **Stephen** (Middle) **Paul** SERVICE NUMBER **900 33 79** BRANCH AND CLASS **USN**

INSTRUCTIONS

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Prepare in duplicate. Retain original and duplicate in service record until separated from the naval service. In case of immediate reenlistment, transfer original to new service record and forward duplicate with closed out service record to BuPers. If individual does not immediately reenlist the original copy will be securely stapled to the individual's copy of Report of Separation from the Armed Forces of the United States (DD 214) and the individual notified that he should retain this page and present it with his discharge certificate should he desire to reenlist at any time either in the Regular Navy or in the Naval Reserve.

Complete Item 1 as soon as practicable after man enlists in Navy. Enter any changes in primary, secondary, or special code when occurring.

Item 2—Enter all changes in rating when occurring.

Item 3—School commands will complete upon graduation or disenrollment for any reason from a service school.

Item 4—To be completed when an individual qualifies or completes high school or college courses or tests.

Item 5—To be completed when an individual completes naval training courses.

Item 6—To be completed when an individual completes USAFI, other correspondence courses, etc.

This page amplifies old Pages 4A & 4B, NavPers-601, and takes care of certain administrative entries formerly entered on old Pages 9 and 10.

28 June 1951

MOTIAN is a graduate of the BASIC Course of Instruction, U.S. Naval School of Music.

This man is a graduate of the U.S. Naval School of Music and is not to be transferred to duty outside a U.S. Naval School of Music Unit Band except upon specific authority of the Chief of Naval Personnel.

K. A. THIEME

JOHN I. CAREY
By direction

16 July 1951

"Qualified to stand CIC watches under supervision. Completed 30 hours' instruction in CIC techniques at the U.S. Naval Reserve Training Center, U.S. Naval Gun Factory, Washington, D.C."

JOHN I. CAREY
CHSCLK, U.S. Navy
Officer-in-Charge
U.S. Naval School of Music

VETERANS ADMINISTRATION
APPLICATION FOR PROGRAM OF EDUCATION AND TRAINING
(Under Provisions of Public Law 550, 82d Congress)

NOTICE—If you have a service-connected disability you may be entitled to Vocational Rehabilitation training. Vocational Rehabilitation benefits usually are more favorable to the veteran. Application for such benefits should be made on VA Form 7-1900—and not on this form.

IMPORTANT—Before completing this form please read the Instructions on pages 3 and 4. Type or print answers in ink.

1. LAST NAME—FIRST NAME—MIDDLE NAME MOTIAN STEPHEN PAUL		2. CLAIM NO. (If known) C-	
3. MAILING ADDRESS (Street or rural route, city or P. O., zone, State) 350 EAST NINTH ST. APT. #1 NEW YORK 3 NEW YORK		4. DATE OF BIRTH 3-25-31	5. SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE
6. NAME USED IN SERVICE (If different from item 1, above) _____		7. PLACE OF BIRTH PHILADELPHIA, PA.	
8. BRANCH OF SERVICE (Check applicable boxes) <input type="checkbox"/> ARMY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> COAST GUARD <input checked="" type="checkbox"/> NAVY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> OTHER (Specify) _____		9. SERVICE NO(S). (List all, if more than one) 900-33-79	
10. ARE YOU NOW ON ACTIVE DUTY IN THE MILITARY SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	10A. ARE YOU RETIRED FROM THE ARMED FORCES ON ACCOUNT OF DISABILITY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	11. DATE OF LAST DISCHARGE OR RETIREMENT SEPT. 15, 1954	
12. VETERANS ADMINISTRATION BENEFITS PREVIOUSLY APPLIED FOR <input type="checkbox"/> HOSPITALIZATION OR MEDICAL CARE <input type="checkbox"/> EDUCATION OR TRAINING <input type="checkbox"/> WAIVER OF INSURANCE PREMIUMS <input type="checkbox"/> DENTAL OR OUT-PATIENT TREATMENT <input type="checkbox"/> DISABILITY COMPENSATION <input checked="" type="checkbox"/> NONE		13. ADDRESS OF VA OFFICE WHERE YOUR RECORDS ARE LOCATED (If known) _____	

PROGRAM OF EDUCATION OR TRAINING APPLIED FOR

CAUTION—This is very important to you. See instruction 2 on last page.

14. DO YOU WISH TO HAVE EDUCATIONAL OR VOCATIONAL COUNSELING FROM THE VA BEFORE YOU DECIDE ON YOUR PROGRAM? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If "Yes," do not fill out items 15 through 18)	
15. WHAT IS THE FINAL EDUCATIONAL, PROFESSIONAL, OR VOCATIONAL GOAL YOU EXPECT TO REACH THROUGH THE PROGRAM OF EDUCATION OR TRAINING FOR WHICH YOU ARE APPLYING? (See instruction 3a) Professional Musician	
16. DESCRIBE THE PROGRAM YOU PLAN TO TAKE (See instruction 3 on last page. If more space is required, use a separate sheet of paper and attach it to this application) Bachelor of Music Deg. Master of Music Deg.	17. GIVE NAME AND ADDRESS OF SCHOOL OR BUSINESS ESTABLISHMENT WHERE YOU PLAN TO TAKE YOUR PROGRAM (If more than one, be sure to list the first one) MANHATTAN SCHOOL OF MUSIC 238 EAST 105th STREET, N. Y. C.
17A. FOR SCHOOL, TRAINING WILL BE BY <input checked="" type="checkbox"/> RESIDENT STUDY <input type="checkbox"/> CORRESPONDENCE	

18. ON WHAT DATE DO YOU PLAN TO START YOUR EDUCATION OR TRAINING UNDER THIS LAW?
Sept 29 55

EDUCATION OR TRAINING RECEIVED WHILE ON ACTIVE DUTY IN THE ARMED FORCES

19. IF YOU ATTENDED ONE OF THE SERVICE ACADEMIES, CHECK APPROPRIATE BOX <input type="checkbox"/> USMA—WEST POINT <input type="checkbox"/> USNA—ANNAPOLIS <input type="checkbox"/> USCGA—NEW LONDON				
20. LIST THE COURSES TAKEN, IF ANY, IN OTHER SERVICE SCHOOLS WHILE ON ACTIVE DUTY IN THE ARMED FORCES				
NAME AND ADDRESS OF OTHER SERVICE SCHOOL (A)	DATES ATTENDED		DESCRIPTION OF SUBJECTS COVERED (E)	QUALIFICATION OR RATINGS ATTAINED AT END OF TRAINING (F)
	FROM (B)	TO (C)		
U.S.N. School of Music	1 FEB. 1951	25 July 1951	MUSIC	MUSA
21. WERE YOU SENT BY THE ARMED FORCES TO TAKE A COURSE IN A CIVILIAN SCHOOL AS A PART OF YOUR ASSIGNED MILITARY DUTIES WHILE IN ACTIVE SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If "Yes," give name and address of school and approximate dates attended)				

22. CIVILIAN EDUCATION (Do not include education and training shown under items 20 and 21)

TYPE OF SCHOOL (A)	NO. YEARS COMPLETED (B)	DATES ATTENDED		NAME OR DESCRIPTION OF COURSE (E)	NAME AND ADDRESS OF SCHOOL (F)
		FROM (C)	TO (D)		
ELEMENTARY SCHOOL	9	1937	Jan. '46		
HIGH SCHOOL	3	Jan. '46	Jan. '49	GENERAL	170 POND ST. CENTRAL HIGH SCHOOL PROV., R.I.
COLLEGE	—				
VOCATIONAL OR TRADE SCHOOL	—				
CORRESPONDENCE	—				
OTHER (Specify)					

22A. WHAT COLLEGE DEGREES HAVE YOU BEEN AWARDED?

NONE

23. HAVE YOU EVER HELD A LICENSE TO PRACTICE A PROFESSION OR A JOURNEYMAN RATING TO WORK AT A TRADE?
(Examples: Pilot, Electrician, Radio Operator, Teacher, Lawyer, CPA, Bricklayer, Carpenter, etc.)

☐ YES ☒ NO (If "Yes," give name of license or journeyman rating and the State in which held)

24. HAVE YOU EVER HAD APPRENTICE TRAINING OR OTHER TRAINING ON-THE-JOB FOR A TRADE OR OCCUPATION?

☐ YES ☒ NO (If "Yes," give name of occupation or trade and dates of such training)

EMPLOYMENT EXPERIENCE

25A. PRINCIPAL OCCUPATION BEFORE ENTERING MILITARY SERVICE	25B. NUMBER OF MONTHS EMPLOYED IN THIS OCCUPATION
Student	—
26A. PRINCIPAL OCCUPATION AFTER SEPARATION FROM MILITARY SERVICE	26B. NUMBER OF MONTHS EMPLOYED IN THIS OCCUPATION
MUSICIAN	3 mos.
27A. DEPENDENTS (Check and complete all applicable items. Proof of dependency will be required. See item 7 of Instructions on last page for material you should submit to establish dependency)	27B. HAVE EITHER YOU OR YOUR SPOUSE HAD ANY PREVIOUS MARRIAGES?
<input checked="" type="checkbox"/> NONE <input type="checkbox"/> WIFE <input type="checkbox"/> DEPENDENT HUSBAND <input type="checkbox"/> CHILDREN (Specify Number) <input type="checkbox"/> PARENTS (Specify Number)	<input type="checkbox"/> YES <input type="checkbox"/> NO

28. REMARKS

I HEREBY CERTIFY THAT all statements made herein are true and complete to the best of my knowledge and belief, and I herewith apply for a program of education or training under Public Law 550, 82d Congress.

29. DATE SIGNED	30. SIGNATURE OF VETERAN (Do not print)
July 25, 1955	SIGN HERE IN INK Stephen Paul Motian

CAUTION—Willful false statements as to a material fact in a claim for education or training is a punishable offense and may result in the forfeiture of these or other benefits and criminal penalties.



To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the fidelity and abilities of

STEPHEN P. MOTIAN

I do appoint HIM

MUSICIAN THIRD CLASS

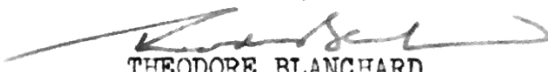
in the

United States Navy

to rank as such from the SIXTEENTH *day of* NOVEMBER *nineteen*
hundred and FIFTY-THREE

This appointee will therefore carefully and diligently discharge the duties of the grade to which appointed by doing and performing all manner of things thereunto pertaining. And I do strictly charge and require all personnel of lesser grade to render obedience to appropriate orders. And this appointee is to observe and follow such orders and directions as may be given from time to time by Superiors acting according to the rules and articles governing the discipline of the
Armed Forces of the United States of America.

Given under my hand at USN RECSTA, BKLYN, NY *this* SIXTEENTH *day*
of NOVEMBER *in the year of our Lord nineteen hundred and* FIFTY-THREE


THEODORE BLANCHARD

COMMANDER, USNR

EXECUTIVE OFFICER

ENLISTED CLASSIFICATION RECORD

LAST NAME (First)		(Middle)		SERVICE NO.	RATE	CLASS.	CO. NO.	DO.T. OCCUP. CODE
MOTIAN STEPHEN		Paul		9003379	MUSR	11	406	000.000

YR. BIRTH	GCT	ARI	MECH	CLER	SONAR	TEST SCORE PROFILE		
31	56	44	46	59				
						GCT	ARI	MECH
						CLER	SONAR	

SPECIAL TEST SCORES				HIGH	1					
NAME	FORM	DATE	SCORE	2	X			X		
				AVER	3			X		
				4		X				
				LOW	5					

MOST SIGNIFICANT EDUCATION		DATES	YEARS EDUCATION	DEGREE	NAME OF COLLEGE OR UNIVERSITY	
High School		1-45 1-49	12	HS		

MAJOR COURSES		SPECIAL STUDIES	ALG.-GEOM.	TRIG	PHYS.	TYPING	SHORTHAND
Academic		HIGH SCH.	1	-	-	- WPM	- WPM

SPECIALIZED TRAINING (Vocational, trade, technical, business)		COLLEGE				WPM	WPM

LEISURE TIME ACTIVITIES	SPORTS IN WHICH QUALIFIED
-------------------------	---------------------------

Musie appreciation	-
--------------------	---

TALENT FOR PUBLIC ENTERTAINMENT	HIGHEST POSITION OF LEADERSHIP
---------------------------------	--------------------------------

Drums 6 yrs (note & ear)-Xylophone 2 yrs (note)	-
---	---

MAIN CIVILIAN OCCUPATION (D.O.T. TITLE)	EMPLOYER'S NAME
---	-----------------

Student	
---------	--

LOCATION	YRS. SERVICE	WKLY. WAGE	TRADE TEST NAME	SCORE
		\$		

DUTIES, SKILLS, MACHINES

SECOND BEST OCCUPATION (D.O.T. TITLE)	EMPLOYER'S NAME
---------------------------------------	-----------------

LOCATION	YRS. SERVICE	WKLY. WAGE	TRADE TEST NAME	SCORE
		\$		

DUTIES, SKILLS, MACHINES

OTHER WORK EXPERIENCE

RIGHT EYE UNCORR. 5/20 CORR. 20/20	LEFT EYE UNCORR. 5/20 CORR. 20/20	RIGHT HANDED X	LEFT HANDED	QUALIFIED SWIMMER CLASS	QUALIFIED FOR	NOT QUALIFIED FOR
--	---	-------------------	-------------	----------------------------	---------------	-------------------

RECOMMENDATIONS AND REMARKS.

6-46-46

RECOMMENDED TO STRIKE FOR

Clerical & Adm. Ratings

PREPARING ACTIVITY	I VOLUNTEER FOR	INITIALS
--------------------	-----------------	----------

USMTC Great Lakes, Ill.		
-------------------------	--	--

INTERVIEWEE'S SIGNATURE	VERIFIED:	DATE
-------------------------	-----------	------

Stephen Paul Motian	P.O. [Signature]	row 12-26-50
---------------------	------------------	--------------

CHARACTER OF SEPARATION

REPORT OF SEPARATION FROM THE
ARMED FORCES OF THE UNITED STATES

DEPARTMENT

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U. S. Army

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SEPARATION DATA

1. LAST NAME - FIRST NAME - MIDDLE NAME

MOTIAN, Stephen Paul

2. SERVICE NUMBER

900 33 79

3. GRADE - RATE - RANK AND DATE OF APPOINTMENT

E3, 16 Nov 53

5. QUALIFICATIONS

SPECIALTY NUMBER OR SYMBOL

10-3832-16

RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER

Musician, Instrumental

6. EFFECTIVE DATE OF SEPARATION

DAY

MONTH

YEAR

7. TYPE OF SEPARATION

DISCHARGED

8. REASON AND AUTHORITY FOR SEPARATION

BUPERSINST 1910.5B

9. PLACE OF SEPARATION

None

10. DATE OF BIRTH

DAY

MONTH

YEAR

11. PLACE OF BIRTH (City and State)

Philadelphia, Penna.

12. DESCRIPTION

SEX

RACE

COLOR HAIR

COLOR EYES

HEIGHT

WEIGHT

Male

Negroid

Brown

Brown

5'7"

130

SELECTIVE SERVICE DATA

13. REGISTERED

YES

NO

SELECTIVE SERVICE NUMBER

14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)

15. INDUCED

DAY

MONTH

YEAR

16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT

YES

NO

COMPONENT AND BRANCH OR CLASS

COGNIZANT DISTRICT OR AREA COMMAND

SERVICE DATA

17. MEANS OF ENTRY OTHER THAN BY INDUCTION

☒ ENLISTED☐ REENLISTED☐ COMMISSIONED☐ CALLED FROM INACTIVE DUTY

18. GRADE - RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE

MUSR

19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE

DAY

MONTH

YEAR

PLACE (City and State)

15

Nov

50

Pawtucket, R. I.

20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State)

11 1/2 Tanner Street, Providence, R. I.

STATEMENT OF SERVICE FOR PAY PURPOSES

A. YEARS

B. MONTHS

C. DAYS

25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY

21. NET (NAVAL) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD

00

00

00

DAY

MONTH

YEAR

AMOUNT

22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD

03

10

00

23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES

00

00

00

26. FOREIGN AND/OR SEA SERVICE

24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES

ADDED 11/50

03

10

00

YEARS

MONTHS

DAYS

02

00

90

27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED

Navy Occupation Service Medal (European Clasp); National Defense Service Medal.

28. MOST SIGNIFICANT DUTY ASSIGNMENT

COMCRUDIV TWO

29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)

None

30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED

DATES (From-To)

MAJOR COURSES

31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED

U. S. NavScolMusic, Washington, D. C.

-

-

None

INSURANCE AND PAY DATA

GOVERNMENT INSURANCE INFORMATION: (A) Permanent plan premium must continue to be paid when due, or within 31 days thereafter, or insurance will lapse. (B) Term insurance not under waiver same as (A) above. (C) Term insurance under waiver - premium payment must be resumed within 120 days after separation. Forward premiums on NSLI to Veterans Administration District Office having jurisdiction over the area shown in item 47. Forward premiums on USGLI to Veterans Administration, Washington 25, D. C. (See VA Pamphlet 9-3) When paying premiums give full name, address, Service Number, Policy Number(s), Branch of Service, date of separation. Contact nearest VA office for information concerning Government Life Insurance.

32A. KIND & AMT OF INSURANCE & MTHLY. PREMIUM

Indemnity

32B. ACTIVE SERVICE PRIOR TO 26 APRIL 1951

☒ YES ☐ NO ☐ UNKNOWN

33. MONTH ALLOTMENT DISCONTINUED

34. MONTH NEXT PREMIUM DUE

35. TOTAL PAYMENT UPON SEPARATION

36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT

\$13.50

37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER

J.T. KELLER A584068

AUTHENTICATION

38. REMARKS (Continue on reverse)

RECOMMENDED FOR REENLISTMENT
ENTITLED TO \$300. MOP, PAID INITIAL \$100.

39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN

NAME, GRADE AND TITLE (Typed)

J. J. OBLISKEY, CHSCL, US
ASS'T TRANS PERS OFFICERBy direction of CO
CLAIM NUMBER

PERSONAL DATA

40. V A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)
COMPENSATION, PENSION, INSURANCE BENEFITS, ETC

41. DATES OF LAST CIVILIAN EMPLOYMENT

FROM

TO

42. MAIN CIVILIAN OCCUPATION

43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER

44. UNITED STATES CITIZEN

☒ YES ☐ NO

45. MARITAL STATUS

Single

46. NON-SERVICE EDUCATION (Years successfully completed)

GRAM-MAR

HIGH SCHOOL

COLLEGE

DEGREE(S)

08

04

00

MAJOR COURSE OR FIELD

47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State)

11 1/2 Tanner Street, Providence, Providence County,
Rhode Island

48. SIGNATURE OF PERSON BEING SEPARATED

Stephen Paul Motian

D.O. USN RECSTA, BKLYN, N.Y. DATE 9/5/54
MOP \$ 300.- PAID \$100.00 INITIAL MUSTERING
OUT PAYMENT ACT OF 1952. BUV# 1211 CK# 8/46

J. Stadnick
J. STADNICK CHPCLK USN
for & in the auth absence of
J.T. KELLER LTJG SC USNR 584068

C RECEIVED FOR RECORD **P**
PROV., R. I. SEPT-27-54

at 11:24.....A.M

Recorded in bk. 8.1 pg. 5.7

of Military Discharges

Witness:

Edward M. Flanagan

RECORDER OF DEEDS